



DATE: November 12th, 2025
TIME: 7:00 PM
PLACE: City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION – Pastor Brenda Sene**
4. **CONSENT AGENDA *ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

A. Motion for Approval of Bills & Payroll

B. Motion for Approval of the Minutes of the October 28th, 2025 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**

A. ***ACTION ITEM*** Resolution 25-108 – Supporting the America 250 in Idaho

8. **OLD BUSINESS**
9. **NEW BUSINESS**

A. ***ACTION ITEM*** Discussion & Possible Ratification of the Liability Release and Indemnification Agreement with Devin Harr – Kelly Anthon

B. ***ACTION ITEM*** Discussion & Possible Ratification of the Bid Award for the Railroad Crossing Waterline Project – Matt Etherington

C. ***ACTION ITEM*** Discussion & Possible Approval of the Contract for Services with Allied Underground Technologies for the Railroad Crossing Waterline project – Matthew Etherington

D. ***ACTION ITEM*** Discussion & Possible Approval of the Updated Railroad Crossing Agreement with Eastern Idaho Railroad, LLC – Matthew Etherington

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Tammy Jones, Mayor